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| 12 | | |
| 13 | Counsel for Official Committee of Tort Claiman | ts |
| 14 | UNITED STATES BA | ANKRUPTCY COURT |
| 15 | NORTHERN DISTR | ICT OF CALIFORNIA |
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| 16 17 18 | | Case No. 19-30088 (DM) Chapter 11 |
| 16 17 18 | In re: | SCO DIVISION Case No. 19-30088 (DM) |
| 16 17 18 19 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC | Case No. 19-30088 (DM) Chapter 11 (Lead Case) |
| 16 17 18 19 20 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, | Case No. 19-30088 (DM) Chapter 11 (Lead Case) |
| 16 17 18 19 20 21 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC | Case No. 19-30088 (DM) Chapter 11 (Lead Case) |
| 16 17 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, Debtors | Case No. 19-30088 (DM) Chapter 11 (Lead Case) |
| 116 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, Debtors Affects PG& E Corporation | Case No. 19-30088 (DM) Chapter 11 (Lead Case) |
| 16 17 18 19 20 21 22 23 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, Debtors | Case No. 19-30088 (DM) Chapter 11 (Lead Case) |
| 16 17 18 19 20 21 22 23 24 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, Debtors Affects PG& E Corporation | Case No. 19-30088 (DM) Chapter 11 (Lead Case) (Jointly Administered) |
| 16 17 18 19 20 21 22 23 24 25 | In re: PG&E CORPORATION -and- PACIFIC GAS AND ELECTRIC COMPANY, Debtors Affects PG& E Corporation Affects Pacific Gas and Electric Company | Case No. 19-30088 (DM) Chapter 11 (Lead Case) (Jointly Administered) |

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- 1. I am employed in San Francisco County in the State of California. I am more than eighteen years old and not a party to this action. My business address is Baker & Hostetler LLP, Transamerica Pyramid Center, 600 Montgomery Street, Suite 3100,San Francisco, CA 94111-2806.
- 2. I certify that on December 13, 2019, I caused a true and correct copy of the following document to be served via email on the Notice Parties Service List attached hereto as **Exhibit A**:
 - Certificate of No Objection Regarding First and Final Monthly Fee Statement of Dundon Advisers LLC for Allowance and Payment of Compensation and Reimbursement of Expenses for the Period March 1, 2019 Through August 31, 2019

I declare under penalty of perjury under the laws of the United States of America, that the foregoing is true and correct and that if called upon as a witness, I could and would testify thereto.

Executed this 13th day of December, 2019, at San Francisco, California.

Heidi Hammon-Turano

EXHIBIT A

Notice Parties Service List Served as set forth below

| | | | | | METHOD OF |
|---|-------------------------------------|--|------------------------------------|------------------------------|------------------|
| DESCRIPTION | NAME | NOTICE NAME | ADDRESS | EMAIL | SERVICE |
| | | | | stephen.karotkin@weil.com | |
| | | | | rachael.foust@weil.com | |
| | | Attn: Stephen Karotkin, Rachael Foust, | 767 Fifth Avenue | jessica.liou@weil.com | |
| Counsel to Debtors | Weil, Gotshal & Manges LLP | Jessica Liou, Matthew Goren | New York, NY 10153-0119 | matthew.goren@weil.com | Email |
| | | | 650 California Street, Suite 1900 | tkeller@kellerbenvenutti.com | |
| Counsel to Debtors | Keller & Benvenutti LLP | Attn: Tobias Keller, Jane Kim | San Francisco, CA 94108 | jkim@kellerbenvenutti.com | Email |
| | | | | | |
| | | | 77.0 | | |
| | 2005 0 11 1 | | 77 Beale Street | | |
| | PG&E Corporation and | | P.O. Box 770000 | | |
| Debtors | Pacific Gas and Electric Company | Attn: Janet Loduca | San Francisco, CA 94105 | | First Class Mail |
| | | | 450 Golden Gate Avenue | James.L.Snyder@usdoj.gov | |
| | | Attn: James L. Snyder, Esq. & Timothy | 5th Floor, Suite #05-0153 | timothy.s.laffredi@usdoj.gov | |
| Office of the United States Trustee | Office of the United States Trustee | Lafreddi, Esq | San Francisco, CA 94102 | | Email |
| | | Attn: Dennis F. Dunne, Samuel A. | 55 Hudson Yards | ddunne@milbank.com | |
| Counsel for the Official Committee of Unsecured Creditors | Milbank LLP | Khalil | New York, NY 10001-2163 | skhalil@milbank.com | Email |
| | | | | Paronzon@milbank.com | |
| | | Attn: Paul S. Aronzon, Gregory A. | 2029 Century Park E, 33rd Floor | Gbray@milbank.com | |
| Counsel for the Official Committee of Unsecured Creditors | Milbank LLP | Bray, Thomas R. Kreller | Los Angeles, CA 90067 | TKreller@milbank.com | Email |
| counserior the official committee of offsecured creditors | IVIIIDATIK LLF | bray, momas N. Krener | Los Aligeles, CA 30007 | bamexampge@gmail.com | Lilidii |
| | | | 541 N. Fairbanks Court, Suite 2200 | pge@legaldecoder.com | |
| Fee Examiner | | Attn: Bruce A. Markell | Chicago, IL 60611-3710 | traceyrgallegos@gmail.com | Email |
| I CC LAGITITICI | | Attil. Bruce A. Markell | 324 Warren Road | traceyrganegos@gman.com | EIIIdii |
| Counsel to Fee Examiner | Scott H. McNutt | Scott H. McNutt | San Mateo, CA 94402 | smcnutt@ml-sf.com | Email |

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